

APR 25 2006



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**FACSIMILE COVER SHEET****\*\* THIS FACSIMILE TRANSMISSION WILL NOT BE MAILED \*\***Date: April 25, 2006File Number: 0EKM-104904Total number of pages:  
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Sheppard Mullin at 213-620-1780, ext. 2155**TO:**

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**Telephone No.**From: James R. Brueggemann, EsquireDirect Dial: 213-617-4156Re: Transmittal of Amendment*Jul 10 4:27 PM***MESSAGE:** Please see attached.**Certificate of Transmission under 37 CFR 1.8**I hereby certify that this correspondence is being facsimile transmitted  
to the United States Patent and Trademark Office on April 25, 2006.  
James R. Brueggemann, Esquire**Amendment (6 pages)****Amendment Transmittal (1 page)**Applicants: Rich Sugimae et al.Title: FERRULE AND GOLF CLUB INCORPORATING SAMESerial No.: 10/668,139Filed: September 22, 2003Examiner: Stephen Luther BlauGroup Art Unit: 3711Fee: \$200.00 authorized to be charged to Dep. Acct.Our Docket No.: 0EKM-104904Date Faxed: 04/25/06Client: Taylor MadeDate Due: 04/25/06Atty./Sec.: Brueggemann/Kemp

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W073 3 8-1384717006A768 1

PAGE 1/8 \* RCVD AT 4/25/2006 7:29:38 PM [Eastern Daylight Time] \* SVR:USPTO-EFAXRF-2/8 \* DNS:2738300 \* CSID:213 620 1398 \* DURATION (mm:ss):05:56

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>0EKM-104904</b>	
Applicant(s): <b>Rich Sugimac, et al.</b>						
Application No. <b>10/668,139</b>	Filing Date <b>09/22/03</b>	Examiner <b>Stephan Luther Blau</b>	Customer No. <b>30764</b>	Group Art Unit <b>3711</b>	Confirmation No. <b>2015</b>	
Invention: <b>FERRULE AND GOLF CLUB INCORPORATING SAME</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	13 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	4 -	3 =	1	x \$200.00	\$200.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$200.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input checked="" type="checkbox"/> Please charge Deposit Account No. <b>19-1853</b> in the amount of <b>\$200.00</b> <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1853</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ Signature			Dated: <b>April 25, 2006</b>			
<b>James R. Brueggemann, Esq.</b> <b>Registration No. 28,286</b> <b>Sheppard, Mullin, Richter &amp; Hampton LLP</b> <b>333 South Hope Street, 48th Floor</b> <b>Los Angeles, California 90071</b> <b>(213) 620-1780</b> <b>(213) 620-1398 Fax</b>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____  _____ Signature of Person Mailing Correspondence  _____ Typed or Printed Name of Person Mailing Correspondence			
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/668,139  
Applicants : Rich Sugimae et al.  
Filed : September 22, 2003  
TC/A.U. : 3711  
Examiner : Stephan Luther Blau  
Docket No. : OEKM-104904  
Customer No. : 30764

Confirmation No. 2015

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed January 25, 2005. Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.

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